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Our Country is the World, our Countrymen are all Mankind.

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How A REAL Revolution Starts NOW

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Aristotle said that revolutions could be of two kinds, one that modifies the existing institutions of governance through a series of reforms, and the other a kind of revolution that radically changes the foundations of societal structures. **Culture, like biological systems, can de-evolve into necrotic unsustainable dead ends.** As with so many cultures that have gone extinct before us, the Western model with its agonizing main characters is self-destructing. **The industrious "corporatocracy" has cornered society, preemptively herding us to a giant wall.**

Reforming the current technocratic plutocracy will do little to improve the impending global economic collapse. With no signs of recovery, this current system of human interaction does not work, and we had better redesign all our institutions immediately. **Gradual change would be nice, but given the accelerating crashes all summing together into a singularity, change must come as traumatic birth.** We need to steer the human locomotive toward a plural society free from class or racial distinctions. This plural society must be based on respect, empathy, information, technology, local food cooperatives and expressions of art. New *voluntary* constitutions will be drafted with whole new sets of laws and social agreements. This revolution will begin with the eradication of all wars, tribal or continental. Let's declare a moratorium on the mega trillion military industrial complex and stop manufacturing weapons.

Begin by stopping the carnage among fellow humans; no more innocent civilian casualties on any street or any town. It's unacceptable that we continue to conduct Darwinian primal impulses making of this world the psychopathy of horror and destruction. Instead, **why not build a paradise on Earth, why not reconstruct and empower society to its fullest potential. It's totally sociopathic that we spend more trillions in national defense.** We have to stop building bombs for the "narco-mobster" industry of death. We can begin by dismantling our nuclear stockpiles which can destroy Earth many thousands of times over. We can begin with a moratorium on the poisoning of water, soil, and air. Let's put an urgent stop to all the toxic pharmacopeia imposed by Big-Pharma. The masterminds of these atrocities must be made accountable. **Precipitately we need to knock some sense back into our collective thinking. No more shortsightedness. Let's be wise for the sake of our children and grandchildren.**

Let's invest in programs that will endow the commonwealth in the context of community and ecology, not this dumbing down of the population. Let's promote, holistic and preventive health education, inventiveness, creativity, and innovation. Let's revise how we create and distribute wealth. Let's be eerie of market forces that deceive human beings

and foster addictions. Let's create regional economies based on real needs with quality goods and services. Let's get millions working in the restoration of the biosphere. **Let's ignite small business and generate local markets that promote sustainable practices and cooperation in a host of autonomous technological villages.** Revolutions have occurred throughout the history of humankind resulting in major changes in sociopolitical institutions. Intermittent spurts of eruptions that turn the tide of human destiny, revolutions tend to be short lived. They reach climatic status usually after violent mass protests, arrests, and casualties. **As the hive mentality awakens, born out of famine in Africa, and extreme misery in Bombay, injustice is activating millions.** These include unemployed destitute homeless after foreclosure, workers laid off, jobless graduates and sweatshop laborers of south East Asia. They are all taking to the streets. With nothing left to lose but life itself, we are calling on a stop to this insanity.

The 1% elite sustains itself on the shoulders of the soul collective. We cannot accept this anymore; this unfathomable dysfunction inside the sociopathic ego-mind of gangster mega-banks must be stopped. Ego will also be attenuated and tamed within ourselves; a mandatory revision of who we are and what are we doing is past due. The human spirit is rising to the occasion like the phoenix, with its marvelous ability to heal and resurrect from the ashes. Understanding that the collective energy is a force with which to be reckoned. We will deal with its energy signature as a whole and not belonging to any one individual. The illusion of self is a mirage; when you fall asleep it disappears. We are more like different perspectives, or the many eyes that decorate this fluffy sponge cake called consciousness.

Since "we are all one" consciousness, it's our mighty responsibility to acknowledge our collective malfunction. Let's accept our mistakes and admit to our temptations. We have become detached from reality. We have forgotten to desire freedom, habituated as we are to slavery. If we want to be free we have to get rid of our dependencies and the controls in our life. An authentic revolution comes almost entirely from within in an act of self-governance, yet it stands for the collective. The distress and illness of any part of this multifaceted collective can disrupt its coherence and diminishes the mass awakening eyes of consciousness. The ground truth is that the current model of society has taken us to a crumbling wall. The game is over; this paradigm has to be replaced with brand new systems of governance. The laws that keep this takeover by the global corporate bankers are only binding upon the consent of "we the people." This is the founding principle of real direct democracy or *voluntaryism*. **What this means is that all laws can be revoked at any time; no law is deemed mandatory. The inalienable right to say no more will incite the change for which we are championing.**

Completely disconnected from human suffering and ecosystem suicide, the private banking cartels hide in their slick high rises, relying on deceptive derivatives, rigged speculation, and Ponzi schemes. With no more banker bailouts, the walls of this fortress will not contain the explosion of mass awakening. Tired of deceit and government abuse, hungry, broke, in debt, people from all strata of society are occupying big cities and towns to express their right to free speech and to peaceful assembly. In the meantime, the corporate CEOs, occupied with their own psychopathy and record bonuses, perpetuate the power of their bosses in the shadow banking headquarters. Their workers on Wall Street with buttoned up three thousand dollar suits, occupy offices hiding behind computers screens. They too will witness the walls collapsing around them like chips on the mega bubble monopoly board. They too will be joining the 99% on Main Street. **Govern thyself or be governed by others.** What space do you want to occupy?

How WE Create Our World & How THEY Create Their World!

By Arjen van Diepen, Edited by Cory Edmund Endrulat ~ t.me/freedom5xd

If we want to develop our individual lives, or our overall condition as humanity, The Trivium can be an important and helpful tool to apply. Use the following chart to learn the basic principles!

1	Input (Grammar, Knowledge)	Gathering data from an eclectic array of sources <u>without</u> pre-judging it	Answers <i>Who?</i> , <i>What?</i> , <i>When?</i> , & <i>Where?</i> (raw data)
2	Processing (Logic, Understanding)	Comprised of 3 basic sub-steps: Filtration, Correlation, & Analysis (Quadrivium largely utilized here)	Enables us to learn <i>Why?</i> (What is the reason, meaning, or purpose?)
3	Output (Rhetoric, Wisdom)	Speech and action based upon the knowledge that one has gathered and understands	This is <i>How</i> Knowledge and Understanding are propagated so that real and positive change can be created

We may always use this order for our thought processes. With this, **we no longer learn what to think but how to think.** If we want to create together, we will “have to” reach a higher consciousness. But why is that we may find ourselves creating for a small group of people. And how do they do it? Let’s apply our understanding of The Trivium.

Who created this world? We humans as a collective created this world.

What did we create? Look around you and see what we are doing. Much of our world is based on matter and power structures. It all has to be bigger, greater and more, the houses, the gardens, the companies, the money, the prestige, etc. This tends to be ego based.

What is creation based on? Since we all want to grow in certain areas, we all have to find the truth which we can build upon. If the foundation is a lie, the house will collapse. So what did we built our society on? Our society is based on a lie or superstition (ie. Slavery or Statism), and sooner or later it *will* collapse.

When did our creation begin? This is a difficult one, because we “have to” believe in the history that we have been taught. Often these are theories. If we look at earlier civilizations and their architecture and knowledge, we see it’s all about *energy*. Always remember that the winners write and rewrite history as they want us to see it.

Why this creation? If we recognize the patterns, we know that we act like slaves or robots, who just do as they are told. According to the elite, genetics play an important role in

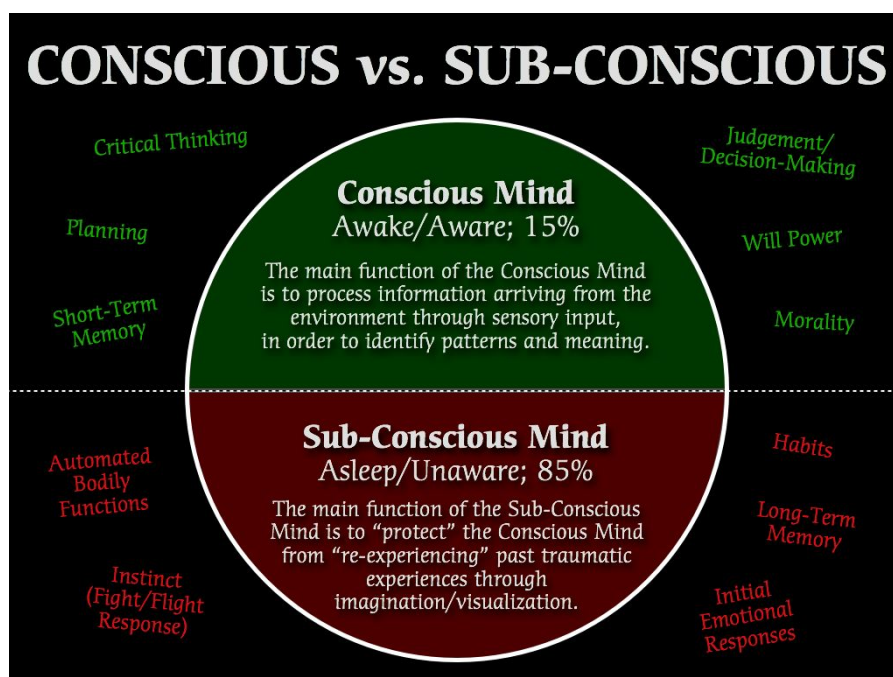
all of this. They may claim that genetics determine your wealth, career, health, and life. They consider themselves to be blue bloods or in a bloodline suitable for rulership, while the rest of humanity are mere peasants that have to provide for them; they want to keep us in the dark because they fear and want to avoid competition.

How did they create this world? From the moment we are born, they keep us under control. It's all about control and about the energy we put into this system. At this time we only create for these elites. We really are their lifeline, but we are stuck and controlled. We know that there are many aspects, that can take over our control, due to triggers, trauma, power, etc. Your parents, partner, children, company, education, police, government, they can all be the reason, in full or in part, for your traumas or triggers. If you make yourself obey a trauma, a rule, task or trigger, it becomes your master and observer. It literally takes over the control that should be yours. And it makes you spend more and more of your time and energy on them. We give away our energy to the system.

Why is control important? As observer or master, you can lead the controlled, or the collective in the direction you want to go. The observer already has the answers and the solution. This is the information that we see daily on the news, in the movies, games, education, commercials, etc.

How do they control us? For instance, we believe in the calendar, ID, money, AI, (educational) programs, contracts and possessions on paper. According to our understanding of a long-held teaching called "Natural Law," these things do not exist and are not acknowledged. What do you place your focus and perception upon? If the monetary system would be gone, it would still continue to exist if people were to believe in it. We manifest what we believe. If our beliefs are irrelevant to Natural Law or truth, then we merely are getting in our own way, losing our own control or mastery over ourselves. In short, the right knowledge of the energy that we give away to the system, the triggers, the education, etc. can be found in the historic study of Natural Law.

Learn more about Natural Law: <https://theliberator.us/naturallaw>



American Founding Father Admits Government Does NOT Work!

By Cory Edmund Endrulat

If you call yourself a “patriot” or American, you would likely know of a man named Thomas Paine. He was a man who authored two of the most influential pamphlets in 1776, leading up to the American Revolution for independence against the British. One titled “Common Sense” and another titled “The American Crises.” He not only defended American independence, he also advocated for French independence, with his work “The Rights of Man” in 1791. His work was so influential and he also challenged mainstream religion and Christianity with Deism, leading to his arrest in 1793, though another American founding father, James Monroe, would help to free him.

Later in his life, he found himself at odds with America’s first president and founding father, George Washington, whom he called a hypocrite for several reasons, as well as the American constitution with its numerous problems that others such as Patrick Henry spoke openly about, though labeled as “Anti-Federalist” and attacked or censored at the time. (*Detailed in our article on “The Shady History of the Constitution”*) This parallels to exactly what prominent abolitionists in the 19th century, such as William Lloyd Garrison and Lysander Spooner were pointing out. They saw a government claiming that everyone was equal, or that people should be protected, as a hypocritical system creating the inequality and insecurity they claim to prevent. Similarly, Thomas Paine went even further in his fundamental understanding of the nature of government.

First, Paine shares with us how public opinion and moral suasion is the real determinant of our future, emphasizing cultural and social changes or education, similar to what Abolitionists like Josiah Warren and Adin Ballou talked about:

“It is to the great and fundamental principles of society and civilization — to the common usage universally consented to, and mutually and reciprocally maintained — to the unceasing circulation of interest, which, passing through its million channels, invigorates the whole mass of civilized man — it is to these things, infinitely more than to anything which even the best instituted government can perform, that the safety and prosperity of the individual and of the whole depends.” “Reason was considered as rebellion; and the slavery of fear had made men afraid to think.”

Second, Paine details the common historic problem of assuming man has a “right to rule” over his fellow man, and the problem with working to try and better government:

“Under how many subtillies or absurdities has the divine right to govern been imposed on the credulity of mankind?” “It is by distortedly exalting some men that others are distortedly debased, till the whole is out of nature. A vast mass of mankind are degradedly thrown into the background of the human picture, to bring forward with greater glare the puppet-show of state and aristocracy... To reason with governments, as they have existed for ages, is to argue with brutes.”

Third, most shockingly, Paine details how with the foundation of America, there was a period of time in which no government existed, and yet there was peace. This helps us understand the fundamentals of voluntaryism, or philosophical anarchism, as more specifically detailed by the American Abolitionists.:

*“For upwards of two years from the commencement of the American War, and to a longer period in several of the American States, **there were no established forms of government.** The old governments had been abolished, and the country was too much occupied in defence to employ its attention in establishing new governments; **yet during this interval order and harmony were preserved as inviolate as in any country in Europe.** There is a natural aptness in man, and more so in society, because it embraces a greater variety of abilities and resource, to accommodate itself to whatever situation it is in. The instant formal government is abolished, society begins to act: a general association takes place, and common interest produces common security.”*

Now, think about the following American founding father quotes in relation to what Thomas Paine has said and reflect on the fact that modern America is not a place of freedom, as evident by the taxation, the permits, the endless laws, the illegality of plants like Cannabis or foods like Raw Milk, the FDA raids on farmers happening to this day or the history of the Federal Reserve etc. Starting with Thomas Jefferson, who was attacked by the influential pro-slavery pro-government advocate George Fitzhugh:

*“When the people fear the government, there is tyranny; **when the government fears the people, there is liberty.**” “Educate and inform the whole mass of the people. They are **the only sure reliance for the preservation of our liberty.**” “I prefer dangerous freedom over peaceful slavery.” Similarly, Benjamin Franklin stated “Any society that will give up a little liberty to gain a little security will deserve neither and lose both.”*

How about these powerful words from Edmund Burke, who was from Britain, working to achieve peace between the different nations, sympathizing with their concerns but also seeing the big picture and wanting to end slavery:

*“Pursuing the same plan of punishing by the denial of the exercise of government to still greater lengths, we wholly abrogated the ancient government of Massachusetts. We were confident that the first feeling, if not the very prospect, of anarchy would instantly enforce a complete submission. The experiment was tried. **A new, strange, unexpected face of things appeared. Anarchy is found tolerable.** A vast province has now subsisted, and subsisted in a considerable degree of health and vigor for near a twelvemonth, without Governor, without public Council, without judges, without executive magistrates.” Abolitionist Ralph Waldo Emerson paralleled this saying “**Massachusetts, in its heroic day, had no government – was an anarchy.** Every man stood on his own feet, was his own governor; and there was no breach of peace from Cape Cod to Mount Hoosac.”*

Furthermore, perhaps there is a reason why we don't hear about these quotes, or ask of how they relate to our current world. Perhaps there is a reason why the rulers of the world do not engage with philosophy, but certainly engage with hidden psychology in order to further manipulate others. **Freedom is order, but they'd rather do everything in their power, literally, to help you see that it is chaos to live in perpetual fear and denial of it.** Learn more about the nature of slavery and freedom in my book: <https://theliberator.us/book>

